

The Reminder

CONNECTING YOU TO YOUR COMMUNITY

MARCH MARKDOWN SALES EVENT IS ON!

 <p>2025 GMC ACADIA ELEVATION Stk#19371, Remote Start, Heated Seats & Steering Wheel, Wireless Charging, Bose Premium 12 Speaker Audio, Power Liftgate, Blind Spot & Lane Keep Alert System, Adaptive Cruise, Remaining Factory Warranty, Low Miles</p> <p>BUY FOR \$34,973 -OR- \$443 /MO FOR 84 MO.*</p>	 <p>2025 GMC ACADIA ELEVATION AWD Stk#19315, Remote Start, Heated Seats & Steering Wheel, Wireless Charging, Bose Premium 12 Speaker Audio, Power Liftgate, Blind Spot & Lane Keep Alert System, Adaptive Cruise, Remaining Factory Warranty, Low Miles</p> <p>BUY FOR \$35,973 -OR- \$455 /MO FOR 84 MO.*</p>	 <p>2025 BUICK ENCLAVE Stk#19364, Heated Leather Seats, Heated Steering Wheel, Wireless Charging, Power Liftgate, Bose Premium, 12 Speaker Audio, Blind Spot & Lane Keep Alert System, Adaptive Cruise, Remaining Factory Warranty, Low Miles</p> <p>BUY FOR \$37,973 -OR- \$481 /MO FOR 84 MO.*</p>
 <p>2025 BUICK ENVISION AWD Stk#19414, Heads Up Display, Adaptive Cruise, Blind Spot Alert System</p> <p>BUY FOR \$28,473 -OR- \$361 /MO FOR 84 MO.*</p>	 <p>2025 BUICK ENCORE GX AWD Stk#19462, Lane Change Alert With Side Blind Zone Alert</p> <p>BUY FOR \$23,673 -OR- \$299 /MO FOR 84 MO.*</p>	 <p>2025 JEEP WRANGLER 4XE Stk#19429, 4 Door, Remote Start, Heated Seats & Steering Wheel, Blind Spot & Cross Path Detection System, Body Color 3 Piece Hard Top, Low Miles, Remaining Factory Warranty, Remaining 8 Year or 100,000 Mile Limited Warranty on Hybrid System and High Voltage Battery</p> <p>BUY FOR \$36,973 -OR- \$469 /MO FOR 84 MO.*</p>
 <p>2024 CHEVY MALIBU LT Stk#19380, Heated Seats, Remote Start</p> <p>BUY FOR \$22,873 -OR- \$290 /MO FOR 84 MO.*</p>	 <p>2024 GMC TERRAIN SLT AWD Stk#19430, Heated Seats & Steering Wheel, Adaptive Cruise Control, Blind Zone & Lane Keep Alert System, Remaining Factory Warranty</p> <p>BUY FOR \$29,273 -OR- \$371 /MO FOR 84 MO.*</p>	 <p>2024 FORD EDGE SEL AWD Stk#4759, Heated Seats & Steering Wheel, Power Liftgate, Remote Start, Wireless Charging, Blind Spot & Lane Keep Alert System, Remaining Factory Warranty</p> <p>BUY FOR \$28,973 -OR- \$367 /MO FOR 84 MO.*</p>

*Payment reflects financing rate of 4.80% apr for 84 month and includes 10% down payment due at signing. Tax, title license, doc fee extra, with approved credit not all buyers will qualify, see dealer for details. Sale Ends March 31, 2026

QUALITY PRE DRIVEN LOCAL TRADES

 <p>2017 FORD ESCAPE TITANIUM AWD STK#4583A 72K MILES NOW \$14,473</p>	 <p>2020 CHEVY TAHOE PREMIER 4X4 STK#4757A 120K MILES NOW \$28,973</p>	 <p>2025 FORD EXPLORER ST LINE 4WD STK#4716 ONLY 2K MILES NOW \$41,973</p>	 <p>2020 JEEP WRANGLER SPORT S STK#19252A ONLY 20K MILES, TOW PKG NOW \$24,973</p>
 <p>2023 CADILLAC XT6 SPORT AWD STK#19357A 78K MILES NOW \$31,473</p>	 <p>2015 CHEVY SILVERADO LT CREW CAB 4X4 STK#19294B 131K MILES NOW \$16,973</p>	 <p>2022 CHRYSLER PACIFICA TOURING L AWD STK#19394A SUNROOF NOW \$26,973</p>	

*Tax, title & license extra. See dealer for details. Sale ends March 31, 2026

3rd Annual Southwest Wisconsin Riding Sale

NOW TAKING Consignments **DOOR PRIZES**

Horses, Mules & Ponies

Located at the: **Dutch Valley Building**
1877 County Road A, Platteville, WI 53818

FRIDAY & SATURDAY
April 24th and 25th, 2026

ONLINE BIDDING AVAILABLE THROUGH **Prime Choice AUCTIONS**

CALL NOW TO CONSIGN!
DEADLINE MARCH 27TH

(608)943-8867 - Kevin A. Hall
Send consign form to
1942 Ridge Rd, Livingston, WI 53554

Friday FISH LUNCH & SUPPER

- 3 PC. COD/ 4 PC. CATFISH
- BUTTERFLY SHRIMP
- 5 GRILLED SHRIMP
- SALMON

All served with your choice of potato and Homemade Soup & Salad Bar | 5:30am-9:00pm

Friederick's FAMILY RESTAURANT 430 Lincoln Ave. Fennimore **822-7070**

COIN, JEWELRY, FURNITURE SALE
9:00 - 4:00 PM EACH DAY
WED. MAR 18 | THURS. MAR 19 | FRI. MAR 20

Coins Including: State Quarters, National Park, Presidential Coins, Proof Sets & Silver Coins. **Jewelry:** Turquoise And Silver Pcs, American West Collection Necklaces, Rings, Bracelets, Costume Jewelry & More. **Collectibles:** Fishing Lures, Tyco Train Set, Marbles, Small Advertising Items. **Furniture:** Oak Table w/ 4 Chairs, Large Table & 6 Chairs, Retro Bedroom Set, Full Size Bed, Oak China Cabinet. **Motorized Lift chair recliner if interested call before the sale for an appointment.**

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tain Pens, Old Advertising Items, Metal Signs & More, One Item or Collections. Call Dan, 608-778-3523.

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MARCH 23-28 2026

- CARS & TRUCKS
- FARM & HEAVY EQUIPMENT
- SMALL ENGINES

Open Hours: Mon- Fri 7:30-6; Sat 8-Noon

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LANCASTER AMERICAN LEGION POST 109

PANCAKE Breakfast

SUNDAY MARCH 22

Lancaster Middle School
Serving from 8am - Noon

Pancake, Sausage, Eggs, Milk, Juice, Coffee

Adults:\$10
Children 4-8 ..\$4
Under 4Free

CARRY-OUTS AVAILABLE

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TRY OUR SPECIALITY FAVORITES

TACO TUESDAY **FRIDAY FISH FRY UNTIL 8:00 PM** **Jumbo Hand-Breaded Chicken Tenders**

Weekly Lunch Specials

MAR 16 th - MAR 20 th		MAR 23 rd - MAR 27 th	
MON BBQ Sandwich and French Fries	TUE Tacos 11am-6pm	MON Country Fried Steak, Mashed Potatoes, Gravy & Corn	TUE Tacos 11am-6pm
WED Chicken Alfredo w/ Garlic Toast	THU Salisbury Steak, Mashed Potatoes & Corn	WED BBQ Ribs, Baked Beans and Potato Salad	THU Diced Ham, Scalloped Potatoes & Green Beans
FRI Fish Fry 11am-7pm		FRI Fish Fry 11am-7pm	

New Horizons SUPPLY CO-OP HWY 61 | LANCASTER **608-723-3777**

FENNIMORE AREA CHAMBER OF COMMERCE

13th Annual Taste of Fennimore

4716 Green River Rd, FENNIMORE, WI **Cottonwood Sports Bar & Supper Club**

APRIL 04 1-5PM

- BEER, WINE & DRINKS**
Enjoy regional beer, wine, coffee & beverage tastings!
- VENDOR AWARDS**
All vendors are able to compete for the awards
- FOOD & LIVE MUSIC**
Sample a variety of local favorites & enjoy live music by Doug Wayne!

TICKETS AVAILABLE AT:

- All Fennimore Banks
- Bender's Foods & Krantz Hardware
- Cottonwood Sports Bar & Supper Club
- Fennimore Memorial Building

\$25 IN ADVANCE **\$30 AT THE DOOR**

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THE ONE-ACT PLAY THAT GOES WRONG

AT THE GRANTLAND THEATRE

MARCH 27
FRI. AT 7:30 P.M.

MARCH 28
SAT. AT 7:30 P.M.

MARCH 29
SUN. AT 2:00 P.M.

TICKETS: \$15 RESERVED - \$12 BALCONY
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 MON - FRI: 6AM-8PM
 SAT: 7AM-8PM
 SUN: 7AM-6PM

We Accept: **WE ACCEPT WIC COUPONS & FOOD STAMPS**
 * We reserve the right to limit any quantities *

PRICES GOOD: March 17th - March 22nd

Savory MEATS

Fresh PRODUCE

U.S.D.A. Choice Angus Boneless CHUCK ROAST \$6 ⁹⁸ /LB	U.S.D.A. Choice Angus Boneless CHUCK STEAK \$7 ⁴⁸ /LB	Oscar Mayer BEEF FRANKS 14 to 16 oz. Select Varieties \$3 ⁹⁸
Previously Frozen PORK BACK RIBS \$3 ⁴⁸ /LB	Old Wisconsin SNACK BITES OR STICKS 7 or 8 oz. Select Varieties \$4 ⁹⁸	Johnsonville SUMMER SAUSAGE SLICES 10 oz. \$3 ⁹⁸
Rosina MEATBALLS 18 to 26 oz. \$6 ⁴⁸	Just Bare CHICKEN THIGHS OR DRUMSTICKS 36 oz. \$3 ⁹⁸	Johnsonville SUMMER SAUSAGE 12 oz. \$4 ⁹⁸
	Tyson CHICKEN 16 to 26.5 oz. Select Varieties \$7 ⁹⁸	Seafarer IMITATION CRAB 16 oz. 2/\$7

STRAWBERRIES 1 lb. \$2 ⁹⁸	PINEAPPLE Ea. \$3 ⁹⁸	NAVEL ORANGES 4 lb. Bag \$3 ⁹⁸
Jumbo RED ONIONS \$1 ²⁸ /LB	CUCUMBERS Ea. 98¢	Dole SHREDDED LETTUCE 8 oz. Bag \$1 ⁹⁸

Frozen & DAIRY

Philadelphia CREAM CHEESE 7.5 or 8 oz. Tub \$3 ⁹⁸	Daisy SOUR CREAM 14 oz. 2/\$4	Food Club CHUNK CHEESE 8 oz. 2/\$4
	Daisy DIP 16 oz. 2/\$5	Superpretzel PRETZELS 9 to 13 oz. \$2 ⁹⁸
Pillsbury TOASTER STRUDEL OR SCRAMBLES 7.2 to 12 oz. 2/\$5	TGI Fridays APPETIZERS 10 to 17.4 oz. \$5 ⁹⁸	Gorton's SEAFOOD 6 to 24.5 oz. \$4 ⁹⁸
	Totino's PIZZA ROLLS 50 Ct. 2/\$9	DiGiorno PIZZA 14.6 to 29.3 oz. 2/\$12
		Nancy's THIN CRUST PIZZA \$6 ⁴⁸

Refreshing BEER & LIQUOR

BUSCH LIGHT 18 Pk. Cans \$13 ⁹⁹ W/ IN STORE COUPON	BUD/BUD LIGHT/ BUD SELECT 55 30 Pk. Cans \$21 ⁹⁹ W/ IN STORE COUPON	COORS LIGHT 12 Pk. Cans \$12 ⁹⁹
		KEYSTONE LIGHT 15 Pk. Cans \$9 ⁹⁹
New Glarus SPOTTED COW 6 Pk. Bottles \$8 ⁹⁹	CAPTAIN MORGAN 1.75 ltr. \$27 ⁷⁹	TITOS 1.75 ltr. \$30 ⁹⁹
		CHI-CHI'S 1.75 ltr. \$8 ⁹⁹

Quality GROCERY

Bounty PAPER TOWELS 4 Roll \$8 ⁹⁸	Charmin Essentials BATH TISSUE 12 Mega Roll \$10 ⁹⁸	Simply Done FACIAL TISSUES 70 ct. 78¢
	Dawn DISH SOAP 38 oz. \$5 ⁹⁸	Formula 409 MULTI-PURPOSE CLEANER 32 oz. \$3 ⁷⁸
Extra LAUNDRY DETERGENT 56 or 57.6 oz. \$2 ⁹⁸	Simply Done PLATES 22 to 48 Ct. \$2 ⁹⁸	Clorox DISINFECTING WIPES 35 Ct. \$2 ⁹⁸
	Simply Done BOWLS 24 Ct. \$1 ⁹⁸	Milk-Bone DOG TREATS 16 to 24 oz. \$4 ⁹⁸
	Simply Done PLASTIC CUPS 30 Ct. \$1 ⁹⁸	Friskies CAT FOOD 5.5 oz. 78¢

Quality GROCERY

General Mills CEREAL 12 to 16.8 oz. Select Varieties 2/\$7	Quaker CHEWY BARS 14 or 18 Ct. Select Varieties \$4 ⁹⁸	Mrs. Butterworth's SYRUP 24 oz. \$2 ⁹⁸
		Sweet P's Bake Shop BROWNIES 13 oz. 2/\$7
Pillsbury BROWNIE MIX 18.4 oz. Select Varieties 3/\$5	Pillsbury CAKE MIX 15.25 oz. Select Varieties 2/\$3	Pillsbury FROSTING 12 to 16 oz. Select Varieties 2/\$4
		Crav'n Flavor CHOCOLATE CHIP COOKIES 11.75 to 13 oz. 2/\$6
Food Club GELATIN OR PUDDING .44 to 3.9 oz. 88¢	Planters PEANUTS 16 oz. \$2 ⁸⁸	Jif PEANUT BUTTER 15 to 16 oz. Select Varieties \$2 ⁴⁸
		Smucker's GRAPE JELLY, JAM OR SPEAD 18 to 32 oz. \$2 ⁴⁸
Old Dutch Family Pack POTATO CHIPS 2/\$6	Frito Lay CHEETOS OR FRITOS 6.5 to 15 oz. 2/\$8	General Mills SNACK MIX 7 to 8.6 oz. Select Varieties 2/\$4
		Cheez-it SNACK CRACKERS 9 to 12.4 oz. Select Varieties 2/\$6
Velveeta or Kraft Deluxe MACARONI & CHEESE 9.4 to 14 oz. 2/\$6	Kraft VELVEETA 32 oz. \$7 ⁹⁸	Ro-Tel TOMATOES 10 oz. \$1 ⁴⁸
		Bumble Bee CHUNK LIGHT TUNA 5 oz. \$1 ¹⁸
Food Club CHUNK WHITE CHICKEN 5 oz. 98¢	Ortega SEASONING 1 oz. 78¢	Ortega TORTILLAS OR SHELLS 8 to 12 Ct. Select Varieties \$1 ⁹⁸
		Ortega TACO SAUCE 7.5 or 8 oz. \$1 ⁹⁸
Azteca TORTILLAS OR SHELLS 5.6 or 14.1 oz. \$1 ⁹⁸	Chi-Chi's SALSA 16 oz. \$2 ⁴⁸	CAPRI SUN 10 Pk. 2/\$6
		Kool-Aid JAMMERS 10 Pk. 2/\$5
Food Club VEGETABLE JUICE 46 oz. \$2 ⁴⁸	Coke Products 12 PACK Cans \$7 ⁹⁹	Pepsi Products 24 PACK Cans \$12 ⁹⁹
		Pepsi Products 8 PACK 12 oz. \$6 ⁹⁹
		Pepsi Products 6 PACK 16.9 oz. 3/\$14

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Self Care Tip: Read Your Bible

Sunday, March 22:
8 AM: Worship at Fennimore UMC
9:15 AM: **NO** Christian Education at Fennimore UMC
10:30 AM: Worship at Stitzer UMC

Wednesday, March 18:
Mid-Week Lenten Service, 7 PM at Fennimore UMC

Fennimore Stitzer United Methodist Church
1450 2nd Street, Fennimore • 822-6797
fennimoreumc@tds.net
www.fennimoreumc.org

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MDA
Muscular Dystrophy Association

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MARCH 21st

SERVING 4:00-7:00 PM
3 Soups, Homemade Bread & Dessert

ALL-YOU-CAN-EAT \$10.00
CARRY-OUTS AVAILABLE

DOOR PRIZES, RAFFLES & DRINK SPECIALS

Come win some fun prizes
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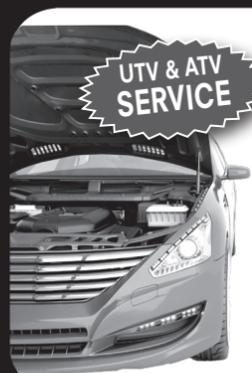
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At The Platteville Produce Auction

- 1st & 3rd Friday of the Month at Noon
- Hay will sell off truck or trailer
- Hay-Bedding-Firewood

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 Federal and state law prohibit housing discrimination based on race, color, national origin, ancestry, religion, age, sex, handicap, lawful source of income, marital or family status, and sexual orientation. This newspaper will not knowingly accept real estate or rental advertising from

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MDA
 Muscular Dystrophy Association

THANK YOU

The family of Dave Nelson wishes to express our heartfelt gratitude to the many people who supported us during this difficult time. We are deeply thankful for our extended family, dear friends, loyal neighbors, and the greater community who surrounded us with loving hugs, kind words, homemade meals, and faithful prayers.

We would also like to thank the Grant County Hospice Team for the exceptional and compassionate care they provided; Dr. White and his staff for their extraordinary care that went above and beyond; Troy and Leslie Larson for treating us like family and guiding us with such kindness; Alan Van Natta and the Grantland Graphics Team for their patience and expertise; Merry Cooley, church secretary, and the St. Peter Lutheran Church Ladies, led by Jane Soman, for graciously accommodating our needs and serving a wonderful meal for family and friends; and Larry Albrecht for honoring Dave with a beautiful trumpet final salute. We are forever grateful for the love and support shown to our family.

SINCERELY,
 The Family of Dave Nelson

THE FAMILY OF **Steve Pluemer**

Our heartfelt thank you to everyone for the words of comfort, cards, food, visits, cribbage and card games shared. The support of family and friends at the time of Steve's passing was so very much appreciated. Thanks also to Grant Regional, Pastor Mark, Tracy, Kim and Beth with Hospice, Holiday Gardens and Tiffany with Kramer-Grau Funeral Home.

Sue Pluemer, Doug, Stacy, Brian and families

THANK you!

From the Lancaster Fire Dept.

Members of the Lancaster Fire Department would like to thank the citizens of Lancaster who attended or got carry outs for our Chili Supper Fundraising Event. A special thank to the following businesses and people for your support:

Kramer-Grau Funeral Home	Wal-Mart
Matt Stader Family	Josh Burr A & W
Kwik Trip	Thrivent

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ADVERTISEMENT FOR BIDS

Little Grant Township – Grant County, Wisconsin

Little Grant Township, Grant County, Wisconsin, is accepting sealed bids for the following road project:

Project: Little Grant Township Road Project
Location: 7962 Govier Road
North side of the driveway, west side of the road

Project Scope Includes:

- Sawcut existing wing wall on the roadside of the culvert.
- Remove existing wall and poured concrete serving as the inlet to the culvert.
- Excavate area for construction of a 7-foot-tall concrete wall with a poured footer tied into the remaining wing wall.
- Construct a concrete wall 7 feet tall, 8 inches thick, approximately 20 feet long, extending north approximately 4 feet from the edge of Govier Road.
 - Top of wall shall not exceed road height.
- Construct an approximately 9-foot-wide by 20-foot-long concrete apron, 6 inches thick, reinforced with 1/2-inch rebar.
 - North portion of inlet to be excavated approximately 24 inches deep and poured that deep across to the north inlet to prevent undermining of the apron.
- Removed concrete may be piled onsite; disposal will be handled by the Township.
- Township will backfill the area between the wall and the road.

Bids must be submitted in sealed envelopes clearly marked:
Little Grant Township Road Project Bid
8709 County Rd A.
Bloomington, WI 53804
Bid Deadline: April 17, 2026

Questions or requests for additional information may be directed to:
Matt Myhre – Chairman – 608-732-7520 or Steve Moris – Patrolman – 608-994-2373
Little Grant Township reserves the right to reject any or all bids, to waive informalities, and to accept the bid deemed most advantageous to the Township.

Dated: March 9, 2026
By order of: Matt Myhre - Chairman
Little Grant Township
Grant County, Wisconsin
Pub.: 3/19, 3/26/26. WNAXLP

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Dr. Eli James, Family Medicine
Abby Allen, PA-C, Family Medicine
Kelly Muench, PA-C, Family Medicine
Kate Reuter, APNP, Family Medicine/Prenatal
Dr. Ron White, Family Medicine
Abigail Burns, DNP, APNP, FNP-C, Family Medicine
Rachel Loeffelholz, APNP, Family Medicine

222 E. Amelia St., Cassville 723-2131
Kate Reuter, APNP, Family Medicine/Prenatal - Wednesdays
Dr. Eli James, Family Medicine - Mondays

114 Hwy. 61 N., Potosi 723-2131
Dr. David Casillas Plazola, Family Medicine/OB
Abigail Burns, DNP, APNP, FNP-C, Family Medicine - Tuesdays

1525 LaFollette Street, Fennimore
Brian Quick, PA-C, Family Medicine - Mon, Wed, Thurs, Fri
Dr. David Casillas Plazola, Family Medicine/OB - Wednesday
Dr. Ron White, Family Medicine - Tuesday, Friday

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Brittney Stelpflug, Emily Friederick, Patti Heer

Behavioral Health: Kayte McQuillan, DNP, PMHNP-BC

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Neurology/Interventional Pain: Dr. Debasish Bhattacharyya; Rachel Loeffelholz, APNP
Orthopedics: Dr. Brad Binsfeld; Nate Stocco, PA-C; Rachel Loeffelholz, APNP
Cardiology: Dr. Eugene Kaji

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Community Connections provides free medical care to people in the community without health insurance. Patients are scheduled on Tuesday afternoons and evenings (1-3 pm and 5-8 pm), and on Thursday evenings (5-8 pm). The clinic is a charitable organization and receives no government funding. We rely heavily on volunteers (physicians and other providers, nurses, receptionists, interpreters, and many others) to provide services. Spanish is the primary language of nearly 70% of the population served, so bilingual abilities are highly desirable, but not mandatory. The clinic provides a supportive and flexible work environment.

CLINIC DIRECTOR, PART-TIME (UP TO 15 HRS/WK)

In collaboration with clinic team, the Medical Director, and the clinic board of directors, the Director's purpose is to attend to the administrative systems and processes of the clinic to assure high quality, efficient services are provided to our clients. This includes managing the non-clinical staff and volunteers in the clinic, developing strong relationships in the community to forge partnerships with other organizations and to promote the services of the clinic. The Director is also responsible for fundraising activities and working with the Board of Directors to create and sustain a long-term vision for the clinic.

If you are interested in this positions please contact Rebecca Steffes, RN, Clinic Manager at 608-930-2232 or cccfrn@gmail.com.



GRANT COUNTY
HUMAN RESOURCES

SERVICE SUPPORT SPECIALIST

Grant County Social Services is recruiting for a Service Support Specialist. Join the Social Services team supporting families through interviews, assessment, and coordinated service planning. This role helps families identify needs, set goals, and build practical plans to achieve stability and success—while ensuring services are delivered professionally and in compliance with state, federal, local, and agency requirements.

Benefit Position: 80 hours bi-weekly; Monday-Friday, 8 a.m. to 4:30 p.m.

Start Rate: \$27.00

Minimum Qualifications: High school diploma or equivalent; Associate degree in human services or related field/other degrees considered; Two years post high school experience providing services to families; One year experience providing care management or intensive work with families preferred; Valid driver license, auto insurance coverage, and dependable vehicle are required; Willingness to do things with families instead of to families is crucial.

How to Apply: A Grant County application and job description may be obtained at www.co.grant.wi.gov or by contacting Grant County Human Resources at (608)723-2540. **Submit application, resume, and letter of interest by 4 p.m., on Monday, March 23, 2026 to:**

Grant County Human Resources, 111 S. Jefferson St., PO Box 529, Lancaster, WI 53813 (AA/EEO)

apply. Subject to change and vary by dealer. Offer ends 12/27/26.) Call 1-844-260-2934

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GRANT COUNTY
HUMAN RESOURCES

Administrative Assistant II

The Grant County Health Department is recruiting for an Administrative Assistant II. This position addresses fiscal activities associated with all programs of the Grant County Health Department, including but not limited to general administrative and human resources duties, payroll, Accounts Receivable, Accounts Payable, grant billing, cash deposits, mail distribution, and financial reporting. The position must perform diverse clerical, computer and electronic bookkeeping duties requiring considerable attention to detail and accuracy.

Benefit Position: 80 Hours bi-weekly; Monday - Friday, 8 a.m. to 4:30 p.m.

Start Rate: \$24.08

Minimum Qualifications: Associate Degree (or higher) in Accounting or a related field; Formal training in accounts receivable, accounts payable, electronic bookkeeping, payroll, financial reports, billing, and secretarial work; Training in Electronic Medical Records (EMRs), Home Health, and / or Hospice software programming; Two years' recent experience in electronic bookkeeping, payroll, and secretarial work; Two years' experience in Electronic Medical Records (EMRs), Home Health, and / or Hospice software programming.

How to Apply: A Grant County application for employment and job description may be obtained at www.co.grant.wi.gov or by contacting the Grant County Human Resources Department (608)723-2540. **Letter of interest, resume, and Grant County Application should be submitted by 4 p.m. on Friday, March 20, 2026 to:**

Grant County Human Resources, 111 S. Jefferson St., PO Box 529, Lancaster, WI 53813 (AA/EEO)

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GRANT COUNTY
HUMAN RESOURCES

HOSPICE & HOME NURSING NURSE (BSN RN / ADN RN / LPN)

*Grant County Health Department - In-Home Services
FTE preferred; LTE considered*

Grant County is seeking a compassionate, skilled nurse to provide in-home hospice and home nursing care under physician orders and in coordination with an interdisciplinary team, supporting patient comfort, safety, education, and quality of life.

Work Hours: Typically, Mon-Fri, 8:00 a.m.-4:30 p.m.; may vary with rotating on-call

Starting Rate (Pending Credentials)

- BSN RN: \$3,030.40 bi-weekly salary
- ADN RN: \$2,817.60 bi-weekly salary
- LPN: \$27.79/hour

How to Apply: A Grant County application and job description may be obtained at www.co.grant.wi.gov or by contacting Grant County Human Resources (608) 723-2540. **Submit letter of interest, resume, and Grant County application by 4:00 p.m. Wednesday, March 18, 2026 to:**

Grant County Human Resources, 111 S. Jefferson St., PO Box 529, Lancaster, WI 53813 (AA/EEO)



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We are seeking applicants for a part-time Cook opening in our fast-paced food service department. This is a school-year position (29 hours per week) and is non-benefited.

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REQUIREMENTS: Ability to follow written and verbal instructions, ability to stand and walk for long periods of time, ability to lift heavy objects, and ability to perform all duties in a timely and professional manner.

RATE OF PAY: \$18.92 per hour for the first 60 days, increasing to \$19.48 per hour thereafter.

Interested applicants should submit an employment application (available at potosisd.k12.wi.us) to: Christa Abell, Potosi School District 128 Hwy 61 N, Potosi, WI 53820 abellc@potosisd.k12.wi.us

CITY OF FENNIMORE NOW HIRING FULL-TIME

PUBLIC WORKS MAINTENANCE WORKER

The City of Fennimore (pop. 2,500) is seeking to fill a full-time position in the Street Department. This position is responsible for construction, repair and maintenance of the city infrastructure and buildings including street, sidewalk and stormwater construction and maintenance, vehicle and equipment maintenance, sign maintenance and municipal facility maintenance, including pool, parks, and buildings. May also provide assistance to other City departments as necessary.

The Public Works Maintenance Worker serves the City of Fennimore to provide safe and well-maintained city infrastructure and buildings. May also provide assistance to other City departments as necessary. This employee is a representative of the City of Fennimore and must be willing to always conduct themselves with integrity in a positive and respectful manner.

A CDL license is required for this position, or ability to obtain within one year. Rotating on call, holiday and weekend work are required. A complete job description and application for this position is posted on the City of Fennimore website at www.fennimore.com/city-government/career-positions/ or by email by contacting the Director of Public Works at dpw@fennimore.com.

The City of Fennimore offers a competitive wage and benefit package, including health insurance, life insurance, paid holidays, vacation and sick leave, and Wisconsin Retirement Program. The regular pay rate for this position will depend on qualifications of the successful applicant.

To be considered for the position applicants must send a resume and completed City of Fennimore application to City of Fennimore, 860 Lincoln Ave, Fennimore, WI 53809, or to the email address above.

INITIAL REVIEW OF APPLICANTS WILL BEGIN APRIL 2ND, 2026. POSITION OPEN UNTIL FILLED.

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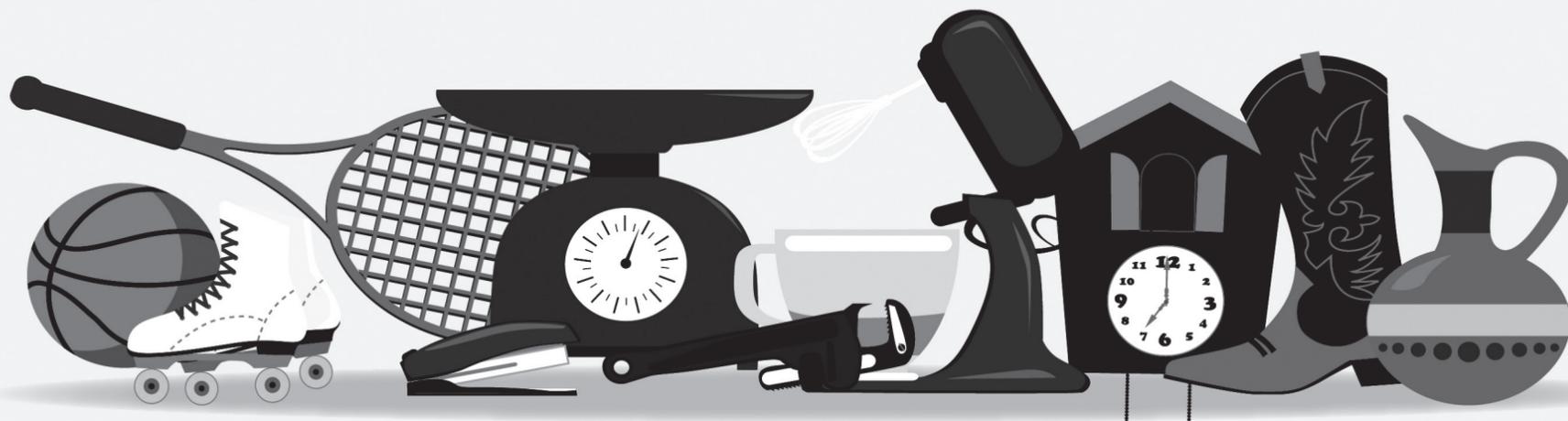
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