





Second Harvest
Mobile
Food Pantry



Where: St. Vincent de Paul Thrift
501 1st Ave, Monroe, WI

Date: July 16th (Third Thursday Monthly)

Time: 3-4 PM

Please do not block surrounding businesses driveways while waiting in line.

Please do not arrive more than 15 minutes before the scheduled start time.

QUESTIONS: PLEASE CALL 608-329-7837 EXT. 228

- Volunteers will direct you to the drive thru location.
- We ask that you be ready with your trunk open.

Text keyword **FOODSOUTH** to 866-989-3123 for text alerts if there are changes at the scheduled Mobile Pantry

www.secondharvestmadison.org for more information

Follow us on Facebook: Society of St. Vincent de Paul, Monroe, WI

Follow us on Instagram at svdpmonroewi | www.stvincentmonroe.org





JOIN US IN JULY FOR OUR

CRUISE NIGHTS

July 11th & July 25th

Starting at 5PM



405 8th St. Monroe
608-325-5584



Bowen Oil Company



BROWNTOWN FIRE WOULD LIKE TO THANK EVERYONE WHO HELPED MAKE OUR 31ST ANNUAL FISH BOIL!!

We served a total of 677 dinners at the Browntown Park and 111 curbside to total 788!!



You all are an AMAZING asset to our little community!

THANKS TO THE FOLLOWING CONTRIBUTORS:

Winslow Fire • Monticello Fire • South Wayne Fire

Klondike Cheese - Butter • CATP Tractor Pullers • Green Co AG Chest - Ice Cream Trailer

Village of Browntown • Venom EV Carts, Steve Lincicum - Wood Hauler

Spouses/Families of Browntown Fire • Parrfection Produce - Potatoes & Onions

Chrome Fireworks - Displaying the Fireworks • Lauren Meinert - Wood

Fireworks Display Paid For Solely By Community Donations • Guns & Ammo

Nack Construction • Lance Fredrichs • Green Co Diary Queens

Browntown Busy Beavers • Dave & Marla Siedschlag - Kerosene

TO EVERYONE WHO HELPED SET UP, SERVE, AND CLEAN UP!!

AND TO ANYONE ELSE WE FAILED TO MENTION!

THANK YOU TO EVERYONE FOR YOUR SUPPORT!!

Members of Browntown Fire



2308 6TH AVE. MONROE, WI • 608.328.8135

DAILY OPEN BOWLING & FOOD SPECIALS

BINGO EVERY SUNDAY

STARTING AT 5:30 PM

SATURDAY, AUGUST 29TH

7TH ANNUAL ADDI'S ANGEL'S RIDE

REGISTRATION 10 AM

KSU 11 AM

SATURDAY, OCTOBER 3RD

ANNUAL CRAFT SHOW/FLEA MARKET

9:00 AM - 2:00 PM



FINAL DAYS TO VOTE!!

Stop in & try our PB&J Pretzel Burger until July 31st



OPEN 7 DAYS A WEEK STARTING AT 11AM

1901 10TH AVE. MONROE • 608.426.6434

EVERY MONDAY 1/2 PRICE OFF FOOD FOR OUR VETERANS

★ LUNCH SPECIALS STARTING AT 11AM ★

Mon. July 13: Mac & Cheese Bowl. **Tues. July 14:** Horseshoe Taco Tuesday. **Wed. July 15:** Philly & Curly fries. **Thurs. July 16:** Tater Tot Casserole. **FRIDAY, JULY 17:** ALL DAY FISH FRY. **Mon. July 20:** Rice Bowl. **Tues. July 21:** Horseshoe Taco Tuesday. **Wed. July 22:** Pulled Pork Mac & Cheese Burrito & Coleslaw. **Thurs. July 23:** Beef Brisket, Baked beans, & garlic mashed potatoes. **FRIDAY, JULY 24:** ALL DAY FISH FRY. **Mon. July 26:** Mac & Cheese Bowl. **Tues. July 28:** Horseshoe Taco Tuesday. **Wed. July 29:** BBQ Chicken Flatbread. **Thurs. July 30:** Country Fried Steak, Mashed potatoes & corn. **FRIDAY, JULY 31:** ALL DAY FISH FRY.

HORSESHOE SALOON

★ ★

2026 GREEN CO. BURGER CONTEST ENDS JULY 31ST!

"Stay Awhile Burger"

Half pound patty, cheddar cheese, grilled onions, lettuce and tomato on a brioche bun with our homemade Stay Awhile sauce



WORRIED ABOUT PROPERTY TAXES? HEALTHCARE? CHILD CARE COSTS?

Meet Democratic District 17 candidates for State Senate and hear what they would do to help



Lisa White



Corrine Hendrickson

LISA WHITE AND CORRINE HENDRICKSON

Candidates for the Democratic nomination for Senate, will take part in a

PUBLIC FORUM

JULY 21

Social hour 5:30 pm • Forum 6-7:30 pm

MONROE THEATER GUILD • 910 16TH AVENUE, MONROE

Emcee will be Pat Kreitlow, founder of Up North News

The third candidate for the Democratic nomination for the District 17 State Senate seat, **Rep. Jenna Jacobson**, is unable to attend this forum. Jacobson, Hendrickson and White will compete in the August 11 primary election.

Authorized and paid for by the Green County Democratic Party.
Not authorized by any candidate or candidate's agent or committee.

